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## **BIB DATA SHEET**

## **CONFIRMATION NO. 7142**

| SERIAL NUM  | /IBER FILING OF   |            |   | CLASS |                     | GROUP ART UNIT     |                                       | ATTORNEY DOCKET |                       |  |
|---|---|------------|---|-------|---------------------|--------------------|---------------------------------------|-----------------|-----------------------|--|
|   |   | 06/21/2    |   |       | 414                 | 3612               | 3612                                  |                 | 40652                 |  |
|   |   | RUL        | E                                       |       |                     |                    |                                       |                 |                       |  |
| APPLICANTS  |   |            |   |       |                     |                    |                                       |                 |                       |  |
| Timothy Scott Valentine, Blackrod, UNITED KINGDOM;                              |   |            |   |       |                     |                    |                                       |                 |                       |  |
| ** <b>CONTINUING DATA</b> ***********************************                   |   |            |   |       |                     |                    |                                       |                 |                       |  |
| ** <b>FOREIGN APPLICATIONS</b> ************************************             |   |            |   |       |                     |                    |                                       |                 |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 08/30/2008 |   |            |   |       |                     |                    |                                       |                 |                       |  |
| Foreign Priority claim 35 USC 119(a-d) con                                      |   | Yes No     | <br>  Metaf                             | ter   | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS | TOT                                   |                 | INDEPENDENT<br>CLAIMS |  |
| Verified and  |   | MORROW/    | Allowa Initials                         | ınce  | UNITED              | 3                  | 16                                    |                 | 1                     |  |
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| ADDRESS   |   |            |   |       |                     |                    |                                       |                 |                       |  |
| PEARNE & GORDON LLP<br>1801 EAST 9TH STREET                                     |   |            |   |       |                     |                    |                                       |                 |                       |  |
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| CLEVELAND, OH 44114-3108<br>UNITED STATES                                       |   |            |   |       |                     |                    |                                       |                 |                       |  |
| TITLE   |   |            |   |       |                     |                    |                                       |                 |                       |  |
| Automobile Foldable Cargo Liner   |   |            |   |       |                     |                    |                                       |                 |                       |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |            |   |       |                     | ☐ All F            | ☐ All Fees                            |                 |                       |  |
|   |   |            |   |       |                     | □ 1.16             | ☐ 1.16 Fees (Filing)                  |                 |                       |  |
| FILING FEE<br>RECEIVED  |   |            |   |       |                     | NT 1.17            | ☐ 1.17 Fees (Processing Ext. of time) |                 |                       |  |
| 450   |   |            |   |       |                     |                    | ☐ 1.18 Fees (Issue)                   |                 |                       |  |
|   |   |            |   |       |                     | Othe               | Other                                 |                 |                       |  |
|   |   |            |   |       |                     | ☐ Cred             | ☐ Credit                              |                 |                       |  |
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